

# **APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office..... NOV 14 1989

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... NOV 14 1989 under 54162

The applicant Barbara Bierman

3555 Crazy Horse Road, of Reno,  
Street and No. or P.O. Box No. City or Town

Nevada 89510, hereby make S application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is an un-named spring  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.1105 CFS - 80.0 A.F.A. second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for irrigation  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated 20 acres

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point NW 1/4 NE 1/4, Section 2, T. 21 N., R. 21 E., M.D.M. at a point from which the N 1/4 corner of said Section 2 bears North  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

86°47'52" West, 1169 feet.

6. Place of use Portions of SE 1/4 SW 1/4, SW 1/4 SE 1/4, NW 1/4 SE 1/4 of Section 35, T. 22 N., R. 21 E., M.D.M.  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Pipeline and Ditch  
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$10,000

10. Estimated time required to construct works. 3 years If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use.....5 years.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

s/George G. Lindesmith  
By George G. Lindesmith  
801 Greenbrae Drive  
Sparks, Nevada 89431

Compared pm/ se

Protested.....

**DENIAL**-----OF STATE ENGINEER  
deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~<sup>deny</sup> the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that it would not be in the public interest to allow a water right on a source incapable of supplying a sufficient amount of water to accommodate the proposed use and ensure water for wildlife.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before\_\_\_\_\_

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E.

Proof of beneficial use filed.....

office, this 24th day of December

A.D. 1990

**Certificate No.**.....**Issued**.....

90  
*[Signature]*  
 State Engineer